# CITY COUNCIL MEETING CITY HALL TUESDAY, MARCH 3, 2009 6 O'CLOCK P.M.

## I. Meeting Called to Order

- A. Opening Prayer
- B. Pledge of Allegiance
- C. Roll Call
- D. Acceptance of Minutes

## **II.** Unfinished Business Requiring Council Action

- A. Second Reading of an Ordinance entitled "ORDINANCE NO.\_\_\_\_\_, 2009, APPROPRIATION ORDINANCE OF THE COMMON COUNCIL OF THE CITY OF COLUMBUS, INDIANA." Bruce Donaldson and Ed Curtin
- B. Second Reading of an Ordinance entitled "ORDINANCE NO.\_\_\_\_, 2009, AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF COLUMBUS, INDIANA, REZONING THE SUBJECT PROPERTY FROM "CC" (COMMUNITY COMMERCIAL) TO "CD" (DOWNTOWN COMMERCIAL)" (2<sup>nd</sup> Street) Jeff Bergman
- C. Second reading of an Ordinance entitled "ORDINANCE NO\_\_\_\_\_,2009, AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF COLUMBUS, INDIANA, REZONING THE SUBJECT PROPERTY FROM "I-3" (HEAVY INDUSTRIAL) TO "I-2" GENERAL INDUSTRIAL)" (Deaver Rd. & 175 West) Jeff Bergman

### III. New Business Requiring Council Action

- A. First Reading of an Ordinance entitled "ORDINANCE NO.\_\_\_\_\_ 2009, AN ORDINANCE ANNEXING AND DECLARING CERTAIN TERRITORY TO BE A PART OF THE CITY OF COLUMBUS, INDIANA." (Skaggs Builders) Jeff Bergman
- B. First Reading of an Ordinance entitled "ORDINANCE NO.\_\_\_\_\_, 2009, AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF COLUMBUS, INDIANA, REZONING THE SUBJECT PROERTY FROM "RS2" (SINGLE-FAMILY RESIDENTIAL) AND "AP" (AGRICULTURE PREFERRED) TO "RT" (TWO-FAMILY RESIDENTIAL)." (Skaggs Builders Rezoning) Jeff Bergman

- C. First reading of an Ordinance entitled "ORDINANCE NO.\_\_\_\_, 2009, AN ORDINANCE PROVIDING FOR THE ADDITIONAL APPROPRIATION OF FUNDS FOR THE BUDGET YEAR 2009." Jim Norris
- D. First reading of an Ordinance entitled "ORDINANCE NO.\_\_\_\_, 2009, AN ORDINANCE PROVIDING FOR THE ADDITIONAL APPROPRIATION OF FUNDS FOR THE BUDGET YEAR 2009." Jim Worton
- E. Reading of a Resolution entitled "RESOLUTION NO.\_\_\_\_\_, 2009, A RESOLUTION ESTABLISHING THE CITY OF COLUMBUS RIVERFRONT DEVELOPMENT DISTRICT." Ed Curtin

### **IV.** Other Business

- A. Standing Committee and Liaison Reports.
- B. Next Regular Meeting Scheduled: March 17, 2009 at 6:00 o'clock P.M. in City Hall.
- C. Adjourn